

**SOUTHERN CALIFORNIA CHAPTER
NATIONAL ORGANIZATION OF BLACK LAW
ENFORCEMENT EXECUTIVES (NOBLE)**

A NON-PROFIT 501 (C) (3) ORGANIZATION



SPONSORSHIP

www.sccnoble.com
SCCNOBLE@aol.com

“Justice By Action”



ABOUT US

We are delighted to extend an invitation to you on behalf of the Executive Board and members of the Southern California Chapter of the National Organization of Black Law Enforcement Executives (SCC-NOBLE).

We cordially invite you to participate in and support our Annual Achiever's Award Dinner. This events will be held at The Grand Long Beach Event Center, located at 4101 East Willow Street, Long Beach, CA. 90815. We believe your contribution will play a pivotal role in enhancing educational opportunities and providing vital resources to address important issues within the community and public safety.

Established in 1985 as the pioneering chapter in the Western United States, the Southern California Chapter of NOBLE has a rich history. This letter serves to request your ongoing financial support to further our chapter's mission. NOBLE, an esteemed and internationally recognized organization, hosts events to honor the remarkable achievements of community members and law enforcement professionals in Southern California. As a 501(c)(3) organization (EIN: 52-149758502), our financial structure and membership size limit our ability to engage in all desired service activities. Therefore, we rely on support from organizations, corporations, and individuals to fulfill our long-term goals of awarding scholarships and serving the community.

Historically, the business community's generosity has been instrumental in our success. Annually, our chapter is committed to:

- Awarding scholarships to young individuals.
- Providing numerous families with Thanksgiving and Christmas dinners, including turkeys and trimmings, and toys for children.
- Organizing Law and Youth Training presentations throughout the county.
- Offering free Health Services and Training in underserved areas.



HOW CAN YOU BE OF SERVICE



Your financial contribution or advertising agreement in our program will greatly aid in covering the costs of these community services. Additionally, it will ensure recognition at our Awards Dinner, highlighting the valuable contributions made towards these initiatives.

Our mission remains steadfast: to engage actively with our communities, to foster the development and education of our members, and to maintain awareness and involvement in pivotal law enforcement matters. Above all, our core pursuit is to embody the NOBLE mission of being “the conscience of law enforcement.”

We warmly invite you to contribute to these noble and significant efforts. If you have any questions whatsoever, please do not hesitate to contact me (310) 480-7811, sccnoble@aol.com or you may contact VP Regina Scott, at (213) 216-3460.

Sincerely,

Chris Waters, President
Southern California Chapter – NOBLE

TARGETED SPONSORSHIP OPPORTUNITIES

CO-SPONSORSHIP OPPORTUNITIES
ARE AVAILABLE AND ACCEPTABLE

BECOME A SPONSOR



TARGETING SPONSOR ITEMS	I WANT TO SPONSOR	AMOUNT
Opening Reception	<input type="checkbox"/>	
Event Mixer / Social Hour	<input type="checkbox"/>	
Hospitality Suite(s)	<input type="checkbox"/>	
SWAG Bags	<input type="checkbox"/>	
Audiovisual Equipment	<input type="checkbox"/>	
Training Material and Supplies a	<input type="checkbox"/>	
NOBLE Community Scholarship	<input type="checkbox"/>	
Event Communications	<input type="checkbox"/>	
Program	<input type="checkbox"/>	
Lunch	<input type="checkbox"/>	
Dinner	<input type="checkbox"/>	

Please make checks payable to Southern California Chapter of NOBLE (SCC NOBLE) and send to Southern California Chapter-NOBLE, P.O. Box 4281, Culver City, CA 90231.

Payments can also be made through PayPal to SCCNOBLE@aol.com



SPONSOR BENEFITS



DIAMOND \$10,000



- Dedicated time to address attendee
- Email announcements to NOBLE Members promoting your Company
- Logo recognition on program cover
- Banner at Dinner
- Signage at Venue
- Two Tables for eight at the Awards Dinner
- Sponsor logo on the local NOBLE website
- NOBLE Corporate Membership for one year
- Ad space in the Program Book
- Exhibit space



PLATINIUM \$7,500



- Email announcements to NOBLE Members promoting your Company
- Logo recognition on program cover
- Signage at Dinner
- Table for eight at the Awards Dinner
- NOBLE Corporate Membership for one year
- Ad space in the Program Book
- Exhibit Space



GOLD \$5,000



- Signage at venue
- Seating for four to the Dinner
- NOBLE Corporate Membership for one year
- Ad space in the Program Book
- Exhibit space



SILVER \$2,500



- Literature drop at venue
- Seating for two at the Awards Dinner
- Ad space in the Program Book

If you have any questions whatsoever, please do not hesitate to contact President Chris Waters (310) 480-7811, sccnoble@aol.com or you may contact VP Regina Scott, at (323) 854-8878.

**Southern California Chapter
NATIONAL ORGANIZATION OF
BLACK LAW ENFORCEMENT EXECUTIVES (NOBLE)**

**Annual Achiever's Award Dinner
DIGITAL Program**

Advertisers must provide Color or Black/White camera-ready art. Payment and artwork are due NO LATER THAN the first week of February.

We wish to support the Southern California Chapter of NOBLE (A non-profit 501 (c) (3) organization) as follows:

Full Page \$600 Donation \$ _____
Half Page \$300 Support Scholarships \$ _____
Quarter Page \$150 Dinner Tickets # _____ @ \$90.00 Each
Business Card \$75

Patron/Contributor \$1,000 Patron designation, Two (2) event ticket
Ebony Advertiser \$2,500.00 Half page in program Sponsor designation, two (2) event tickets
Bronze Advertiser \$5,000.00 Full Page INSIDE BACK COVER/OR inside FRONT COVER, Sponsor designation, Plaque, four (4) event tickets
Silver Advertiser \$7,500.00 Full Page BACK COVER Sponsor designation, Plaque Preferred seating, One Table of 8

PLEASE INCLUDE THE FOLLOWING INFORMATION (please type or print)

Company/Organization Name: _____

Contact Person _____

Address: _____

City/State/Zip _____

Telephone: _____ Email _____

Payment and artwork are due NLT the First week of February. Please make checks payable to Southern California Chapter of NOBLE (SCC NOBLE). **Payments can also be made through PayPal to SCCNOBLE@aol.com. Checks should be sent to Southern California Chapter-NOBLE, P.O. Box 4281, Culver City, CA 90231. Send digital artwork on email to sccnoble@aol.com.** W-9 available upon request sccnoble@aol.com.

THANK YOU!

Vendor Space is available



Scan QR Codes for online payment.



Scan QR Codes for online payment.

We wish to support the Southern California Chapter of NOBLE as follows:

6 ft table and space \$250 # of Tables _____

Training Donation \$ _____

SCC NOBLE Annual Achievers Awards Dinner March 2, 2024, 6 pm

Dinner Tickets # _____ @ \$90.00 each

PLEASE INCLUDE THE FOLLOWING INFORMATION (please type or print)

Company/Organization Name: _____

Contact Person _____

Address: _____

City/State/Zip _____

Telephone: _____ Email _____

To Send digital artwork, email to sccnoble@aol.com.
Payment and artwork are due NLT the First week of February.

Please make checks payable to Southern California Chapter of NOBLE (SCC NOBLE), or scan QR Codes for online payment. Payments can also be made through PayPal to sccnoble@aol.com. Checks should be sent to Southern California Chapter-NOBLE, P.O. Box 4281, Culver City, CA 90231. W-9 available upon request sccnoble@aol.com. THANK YOU!

MEET OUR TEAM

The Southern California Chapter of the National Organization of Black Law Enforcement Executives (SCC-NOBLE) is led by a distinguished board committed to driving impactful change and advocacy within the criminal justice system. These dedicated board members, embodying the ethos of NOBLE as 'the conscience of Law Enforcement,' work tirelessly to promote 'Justice by Action.' Their collective efforts are focused on creating equitable law enforcement practices, enhancing community relationships, and championing initiatives that address systemic issues within the justice system. Through their leadership, the SCC-NOBLE Board plays a pivotal role in shaping a more just and fair society.



**CHRIS
WATERS**

President
Los Angeles Police
Department
(Retired)



**CHRISTOPHER
O'QUINN**

Advisor
California Highway
Patrol
(Retired)



**REGINA
SCOTT**

Vice President
Los Angeles Police
Department
(Retired)



**FELICIA
FERRELL**

Secretary
Los Angeles County
Probation Department



**TOMMIE
COCROFT**

Treasurer
California Highway
Patrol



**REV. LEON
HINES**

Chaplin
California Highway
Patrol



**STANLEY
HENDERSON**

Sergeant at Arms
Director, USC
Public Safety
(Retired)



**DAVID
EFFERON**

Parliamentarian
California Highway
Patrol




**KATHY
WILLIAMS**

Associate Member
Representative
Los Angeles Police
Department
(Retired)

CONTACT US



 (310) 480-7811

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